



# GUÍAS DE ESTUDIO N°5

## PRIMER PERIODO



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Primero: [https://drive.google.com/file/d/1G89kWi-DzsGQdf7Ljqmc\\_8MpzwH\\_mJP9/view?usp=sharing](https://drive.google.com/file/d/1G89kWi-DzsGQdf7Ljqmc_8MpzwH_mJP9/view?usp=sharing)

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Tercero: <https://drive.google.com/file/d/1zVq829bibLMFmqDXj25fjDAFd5414Drt/view>

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